



# CHURCH NEWS

May 2017

## New Life at Easter



***“Little lamb, who made thee?” (William Blake)***

***Edited this month by Tony Wenman***

[www.kingstonurc.org](http://www.kingstonurc.org)

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# CHURCH NEWS

is the magazine of  
**Kingston United Reformed Church**  
which is a member of the **Local Ecumenical Project**  
in Kingston Town Centre with its partner,  
**All Saints Parish Church** in the Market Place.  
The town centre ministers meet regularly.  
We are a part of **Churches Together in Kingston**.

Kingston URC is also affiliated with  
the **Presbyterian Church of Korea (PCK)** and  
the **Presbyterian Church of the Republic of Korea (PROK)**.  
(Please see picture on page 2)

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## ***Church Diary: May 2017***

**(for regular events, please see the diary of regular events, on page 20)**

Sunday	7	May	10.00	Traditional Worship with Communion,
			11.30	All-Age worship
			13.30-17.00	Child Contact Centre
			18.30	Reflective worship
Monday	8	May	10.00-12.00	Parents and Toddlers
			19.30	Eden Meditation
Tuesday	9	May	14.00-16.00	Quiz Afternoon
			20.00	Elders' Meeting
Wednesday	10	May	10.00-12.00	Tots Praise
			13.10	Lunchtime Service
Thursday	11	May	20.00	International Friendship Café
Friday	12	May	13.00-14.00	Prayer Meeting
Sunday	14	May	10.00	Coffee available
			11.00	All-Age Worship
			12.00	Church Meeting

### **Copy for the June Church News to Tony Wenman by 12.00**

			18.30	Reflective Worship
Monday	15	May	10.00-12.00	Parents and Toddlers
Wednesday	17	May	10.00-12.00	Tots Praise
			13.10	Lunchtime Service
Thursday	18	May	20.00	International Friendship Café
Friday	19	May	13.00-14.00	Prayer Meeting
Saturday	20	May	10.00-12.00	Stay and Play
Sunday	21	May	10.00	Traditional Worship
			11.30.	All-Age Worship
			13.30-17.00	Child Contact Centre
			18.30	Reflective Worship with Communion
Monday	22	May	10.00-12.00	Parents and Toddlers
			15.30-17.30	Messy Church
Wednesday	24	May	10.00-12.00	Tots Praise
			13.10	Lunchtime Service
Thursday	25	May	20.00	International Friendship Café
Sunday	28	May	10.00	Traditional Worship
			11.30	All-Age Worship with Communion
			18.30	Reflective Worship
Monday	29	May	10.00-12.00	Parents and Toddlers
Wednesday	31	May	10.00-12.00	Tots Praise
			13.10	Lunchtime Service

## ***Letter from Lesley***



Dear All,

The dream that came to nothing; the relationship that was over; the way life is lived in Britain in 2017; the way Church life is lived in Britain in 2017; the people who are no longer with us on the earth; the hobbies that are yours that nobody else is interested in now; the children that were never born; the work you did which is now being dismantled; the failing of your health; the failing health of those you love;

How do you cope with all the losses?

The losses that life brings. Every change is a loss of something.

How would you view the idea that life is all about facing loss?

Once we were cared for securely, fed without effort, all our needs were taken care of. We did not have to think or do anything. Then we left the womb. We lost our safe place and had to begin to live. What a great thing that loss was.

Some people cope with the losses by pretending they are not real. I remember thinking when someone died I would pretend to myself they had moved to Australia - - - - bad plan.

These losses that are part of life have to be faced. They need to be named and experienced for what they are. It is not a healthy path to pretend that loss is not real. It certainly does not fit with being a follower of Jesus to deny the reality of loss.

The good news about being a follower of Jesus is that light and dark are both part of the picture. We are people who follow someone who died on a cross in a terrible act of brutality. Yet still he is a symbol of hope and life. It is not by pretending the losses do not exist or minimising them. It is remembering that God in Jesus knows how it feels. That God through the Spirit will be with us in all of it

Best wishes

***Lesley***

## ***Cathy's Conversation***

It seems to me that much of KURC runs on passion. It is fair to say that anyone and everyone offers so much of themselves as well as receiving from others through their contact with our church. So right here and now I want to offer my thanks to you all.

As church secretary I get to know quite a lot about what is going on, but I will never know it all. As well as planned things there are spontaneous events and that is good. With my job title I am interested in how things shape together and I am very well aware of the importance of good communication. But I also know that none of us can be good communicators all the time. We all make mistakes, that can lead to misunderstandings. I have recently read "you can't set out to make a mistake. Mistakes happen - there is nothing we can do about them." (*Sweet Caress* by William Boyd). Each day I make mistakes and when they relate to my jobs within the church they can be quite public. So thank you to those who can be amused by them and gently put me back on to the right path.

We are at the start of a new church year and on Easter Sunday we welcomed two new elders Denise Scorer and Liz Bartlett. We look forward to their contribution to the leadership team. At the same time we give thanks for the years of service to the eldership of Maggie Arnold, Christine Thompson and John Suh.

As I write we will soon be appointing an operations assistant to work with Catherine and Georgi. We give thanks to Stuart for all that he has given to help with the running of the building and supporting all the people who use the building. We wish him well on his new adventures.

The 2nd focus from the five marks of mission for our May church meeting (14th) is "seek to transform unjust structures of society". We attempt to do this through supporting organisations collectively and individually. As ever I only know some of the story for our church. It would be great if you were be prepared to offer your stories and views as to how we can ensure that we attend to this arm of mission.

***Cathy Seymour***

## ***Pastoral News - April 2017***

Prayer is something we can offer to each other at any time and is not restricted to when we are sick or in need. Starting this month we will be including a few Church groups in our pastoral prayers. During the course of each year the plan is to pray for everyone associated with the church at least once. If you don't know what the group is or who it includes look in the church manual or ask!

Out of care for people's privacy,  
since January 2012 the list of Personal Concerns  
has been deleted from the web edition of Church News  
Anyone wishing to receive the full edition of Church  
News by e-mail should send an  
e-mail to: [tony.wenman@gmail.com](mailto:tony.wenman@gmail.com)

Church groups in our prayer this month are: Acorn Group; all those involved in Christian Aid; Church leaders and trustees; Community Ministry Group and all those in the 0-20 year old age group

### **Prayer**

Lord God, it is Easter again, already, time passes so quickly and we can almost miss the significance, Jesus is risen, Hallelujah!

Be with those who are in hospital or unwell at this time. We give thanks for them and ask for your love to surround them and their families and friends.

We pray for those who mourn. We give thanks for the lives now ended and ask for your peace and blessing on those who remember them and adjust to life without them.

We pray for all those coping with long term problems. Give them patience and the assurance of your love as they adapt.

We thank you for the work of the Acorn group, all the time and energy spent in the last few years. We pray for those working on our behalf with Christian aid, especially as we approach Christian Aid week, bless them in what they do to help raise money and awareness of the needs of the poorest in our world. Give wisdom and vision to our church leaders and help us each to support them in their role. We give thanks for the

Community Ministry group as they manage and develop the activities we support. We give thanks for all those aged between 0 and 20 and all you add to our church life. May God bless all these people.

Finally, we pray for our ministers, Lesley and Suk-In as they lead us. Bless them in their work and give them your peace.

***Amen.***

## ***Palm Sunday Prayer***

Prayer written for Palm Sunday from the heart of a wheelchair user. Two thousand years ago there was no such luxury as a wheelchair or roads on which to use one.

Lord, there is noise all around. People are waving their arms and shouting hysterically, I can't see what all the commotion is for, but I heard it was a celebration. Some celebration; I feel angry. I struggled to drag myself along the dusty, arid path leading to the non-stop shouting. People are pushing against me; I cannot stand up, and they are trampling over me as though I don't matter; a scruffy bundle of rubbish. I am frightened, too, Lord, people are hurting me.

The screaming is incessant and palm leaves are being waved. Then I catch odd words, "Jesus", "donkey", "King", words that make little sense. The crowds get even thicker. Jesus, if you are a king it seems odd you are riding on a donkey. My thoughts are all over the place. Deep down I feel anxiety; foreboding. Now, people mindlessly sway, palm leaves and branches sting my face. Dusty feet kick me.

Lord I feel for you. If you really are a king you must be tempted to get off the donkey and try to lose yourself in the crowd. Can you see me, Lord, will you find me amongst the joy and anger of the crowd? Some people despise the idea that you are a king and lord of all. They want a king riding on a thoroughbred, with a crown and priceless jewels; not a donkey and with no shoes on your feet. Please let me be brave enough to find You in a world of unrest and greed. Help me to understand you, your dying and rising, to bring your healing and saving grace.

***Amen.***

***Ann McFarlane***

## ***Palm Sunday Morning Service***

On Palm Sunday morning, part of the worship time was taken up with group activities; some were people engaged in quiet prayer in Room 3; some stayed in the sanctuary and discussed aspects of the Palm Sunday story in groups; others went into the hall where they had opportunities to use craft materials or pen and ink to express some aspect of the Palm Sunday story. One striking piece of art-work came from Bethany Birley, and it is produced here. Sadly, only those who see Church News on the website, or receive it by e-mail will get the full-colour effect!

*(Apologies for the corner of a service-paper sticking out from under the picture, but it was taken in rather a hurry when lots of people were about. Ed)*



## ***May Flower Rota***

May	7	Barbara Fielding and Denise Scorer
May	14	Jean Hughes
May	21	Peggy Chegwin
May	28	Valerie Parkinson

## ***Bible Studies***

A teenage boy had just passed his driving test and enquired of his father as to when they could discuss his use of the car.

His father said he'd make a deal with his son, "You bring your grades up from a C to a B average, study your Bible a little and get your hair cut. The boy thought about that for a moment, decided he'd settle for the offer and they agreed on it.

After about six weeks his father said, "Son, you've brought your grades up and I've observed that you have been studying your Bible, but I'm disappointed you haven't had your hair cut."

The boy said, "You know, Dad, I've been thinking about that, and I've noticed in my studies of the Bible that Samson had long hair, John the Baptist had long hair, Moses had long hair, and there's even strong evidence that Jesus had long hair."

Love the Dad's reply!

"Did you also notice that they all walked everywhere they went?"

*This recently unearthed documentary fragment from earlier times reminded me of some information in April's Church News....*

## ***Guide to Procedure of The Distant Past Cases Review Board***

We may, for example, observe procedure in this landmark case:

The Distant Past Cases Review Board was recently asked to adjudicate in a class action brought by a Mr A Scribe and his family, of Galilee, against a certain Mr John Baptist, of no fixed abode.

The Board found unanimously in favour of Mr Scribe, declaring in its judgement that Mr Scribe and his family had found it personally very distressing, and offensive, to be described as 'the brood of vipers' by Mr Baptist. Such language undoubtedly caused hurt, especially to a family as sensitive as the Scribes, and was deemed contrary to the maintenance of harmonious society.

The Board urged Mr Baptist to enrol on an Anger Management course at the earliest possible opportunity. It further cautioned him that continuing on this path could well bring him up against authorities who might take a considerably less lenient view of his reckless and intemperate speech.

A model and succinct judgement!

(Sorry - what's that you say? Was what Mr Baptist was saying, 'true'? True? Oh, please - we're all post-truth now... Didn't you know?)

***John Watts***

## *The Mystery of Gig Hill*

If you look at the time chart on the wall of the Meeting Room you will spot a map (reproduced below) showing our church and the surrounding area in the 1820s. Some while ago James Fells asked me why the road in front of our church (now Eden Street) is named on this map 'Gig Hill'. He pointed out that there is no obvious hill outside our building (apart from a road hump) - and what sort of 'gig' is being referred to? It is a word with many meanings. Why was the name abandoned for Eden Street? Furthermore, there is a Giggs Hill Green in Thames Ditton, so is there any connection between the two? Finding answers to these questions was not easy.

A 15<sup>th</sup> century document has survived in the Kingston archives which refers to '*Gikshalle*' in the vicinity of present-day Eden Street. The immediate conclusion one might draw is that Gig Hill is a corruption of Gikshalle, and therefore refers to a hall or large building, perhaps belonging to a Mr Gik, rather than a hill. But it is not that simple: Gikshalle may just be a medieval spelling of Gig Hill. Spelling was a bit hit and miss in those days. And what about the Giggs Hill in Thames Ditton?

Two centuries ago, that part of what is now Eden Street between the Old Post Office and Clarence Street was known as Heathen Street - a name which can be traced back to the early 14<sup>th</sup> century (*Hethenstrete*) and which many historians have taken to mean an area where Jews lived, outside the town centre. In the 1830s the name Gig Hill was abandoned, perhaps to avoid confusion with Giggs Hill Green, and the stretch of road outside our church became an extension of Heathen Street. Not surprisingly the Independent Chapel, as we then were, did not feel this was quite appropriate, and the name was sanitized in the church records to Heather Street Independent Chapel. Apparently one resident of Heathen Street insisted on his address being changed to 'Christian Street'. Around 1850 the street name was changed from Heathen to Eden (perhaps under pressure from us) and everyone lived happily ever after.

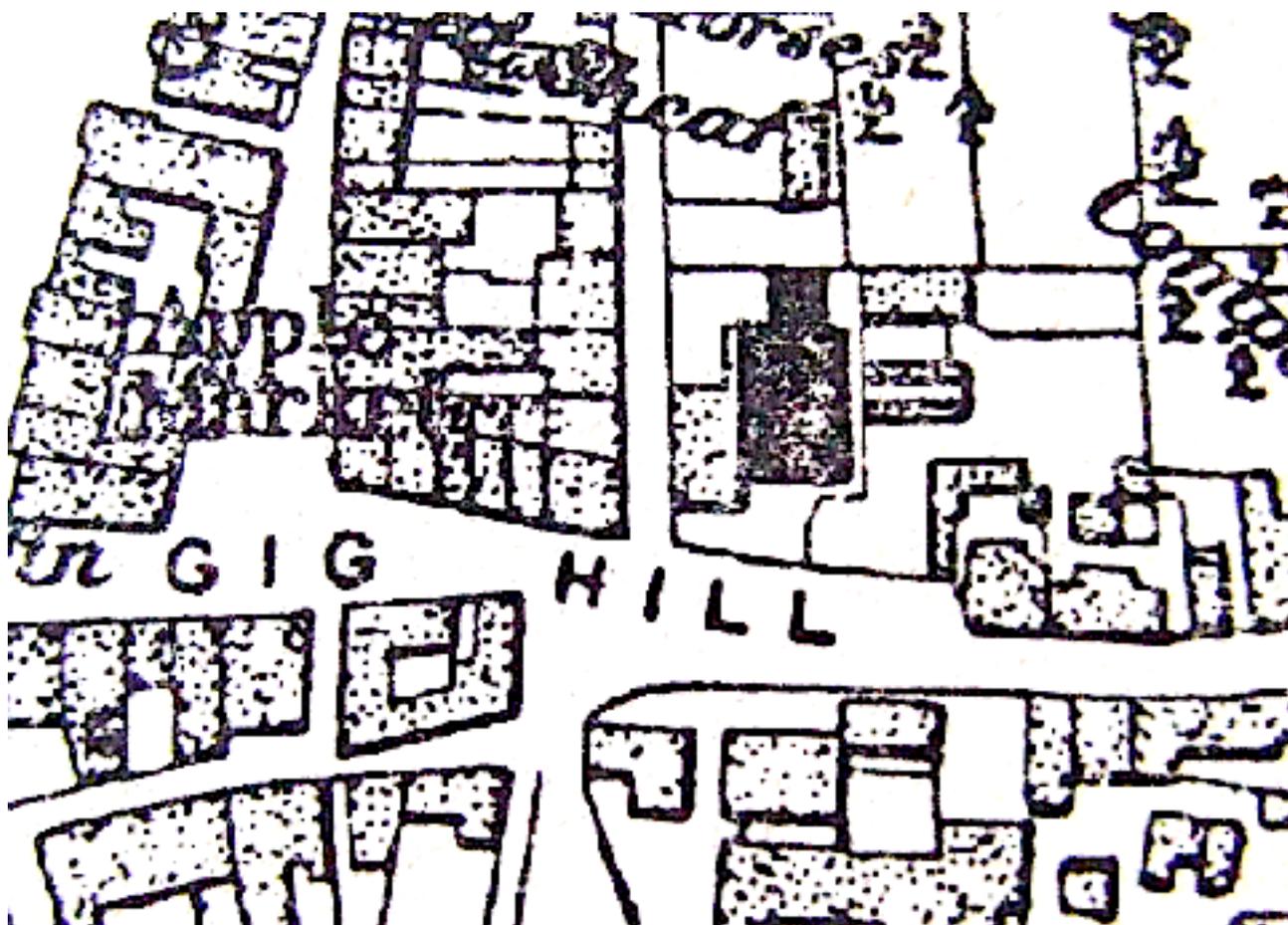
To go back to Gig Hill. If Gig/Gik is not the name of a person what is it? There are several possibilities. We can probably rule out gig in the sense of a two-wheeled carriage, as the earliest recorded mention of such a gig is in the late 18th century. In medieval times *gig*, *giglet* or *giglot* was a slang word used to describe 'a woman of easy virtue', a wanton woman. At Okehampton in Devon a 'giglet market' used to be held on the Saturday after Christmas 'at which the most rustic swain, if weary of his bachelorship, was privileged with

self introduction to any disengaged fair one who might attract his fancy'. A gigge could also mean a pond where woollen cloth or flax were washed.

As to hills that aren't hills, the source might be the Anglo Saxon word 'halh' which means a small meadow, parcel or strip of land detached from a larger one. This seems a likely explanation for the rather flat 'hill' in Thames Ditton but perhaps not for Kingston's.

It looks as if the mystery of Gig Hill will never be solved. Perhaps with the rebuilding of Eden Walk and the impending pedestrianisation of the area in front of our church, the time is ripe to bring back the original street name? It would be an ideal venue for street musicians playing 'gigs'. (And before anyone asks, the word gig in this sense dates back only to 1926!)

*John Fisher*



## *Peace near the Pyrenees*



Steve and I spent a lovely week in France in March in the company of Fran and Phil Bevan, both teachers of considerable length of service. They decided that they wanted a change, and bravely took the step of moving to France and buying a large, eighteenth century farmhouse not too far from the foothills of the Pyrenees, about 70km south of Toulouse and about 170km west of Carcassonne. The farmhouse had been converted by a previous owner so that it now accommodates three self-catering apartments ('gîtes', to use the French term), each with its own outdoor sitting area. It is peacefully isolated enough for traffic noise to be a mere quiet hum in the background if the wind happens to be blowing from the direction of the nearest Autoroute, and yet the centre of Saverdun itself is but five-minutes away - yes, you do need a car! You can see from the pictures, and on their website (<https://www.roudeille.com>), that the Domaine de Roudeille has a large swimming pool and about 9 acres of rural

space in which to wander. It is a good base for exploring, with interesting cities like Carcassonne and Toulouse, and smaller places like Foix and Mazères easy driving distances away. Above all, for people connected with KURC, it is good to meet up again with Phil and Fran Bevan in their idyllic setting. Try it by phoning Fran or Phil on 00 33 7 61 12 34 94 or e-mail <[roudeille@gmail.com](mailto:roudeille@gmail.com)>, or speak to Steve or to me.

***Tony Wenman***



## *Oxygen*

John Trend, Director of Oxygen and Liz Wynyard, its chair of Trustees, have sent the church a letter highlighting the excellent work they do and appealing for funds to help them.

“We work with some of the most disadvantaged and marginalised young people in the area, often meeting them at the point of crisis. Our work is dependent upon building long term relationships using our staff team, many of whom have been helped by Oxygen in their own journey and are invested in local communities and local churches. Without Oxygen, many young people would struggle to face the challenges confronting them and would have little hope or prospects for a better future. Oxygen manages the amazing work undertaken by the Kingston Street Pastors which could also be affected.”

“Without Oxygen I would have been stuck in life  
not knowing what to do.

The staff helped me to build my confidence  
and understand the choices I had to make.

Now I am clearer about my skills and what I want to do in the future.

Oxygen helped me get on the right path  
and feel more positive about the future,” wrote one young person.

If you would like to support this Christian work you can give through virgin giving or Charities Aid Foundation (CAF) at <<<https://www.cafonline.org/>>> or no doubt they would be happy to receive a cheque sent to:

Oxygen, St Peter's Church, London Road, Kingston, KT2 6QL

You can also sponsor John running in the London Marathon at [virginmoneygiving.com](http://virginmoneygiving.com)

Further details are on their web-site [www.oxygen-online.org](http://www.oxygen-online.org)

## ***Children's Theology - Part 1***

We adults tend to use language about God in our talking to children without thinking about what it means to them - and sometimes without thinking what it really means to us! Here are some examples of children's thinking that might make us smile, and should also make us wonder how we can help them develop their understanding of God, and our own.

1. Dear God, please put another holiday between Christmas and Easter. There is nothing good in there now. - *Amanda*
2. Dear God, Thank you for the baby brother but what I asked for was a puppy. I never asked for anything before. You can look it up. - *Joyce*
3. Dear Mr. God, I wish you would not make it so easy for people to come apart. I had to have 3 stitches and an injection. - *Janet*
4. God, I read the bible. What does beget mean? Nobody will tell me. Love, *Alison*
5. Dear God, how did you know you were God? Who told you? - *Charlene*
6. Dear God, is it true my father won't get in Heaven if he uses his golf words in the house? - *Anita*
7. Dear God, I bet it's very hard for you to love all of everybody in the world. There are only 4 people in our family and I can never do it. - *Nancy*
8. Dear God, I like the story about Noah the best of all of them. You really made up some good ones. I like walking on water, too - *Glenn*
9. Dear God, my Grandpa says you were around when he was a little boy. How far back do you go? Love, *Dennis*
10. Dear God, do you draw the lines around the countries? If you don't, who does? - *Nathan*
11. Dear God, did you mean for giraffes to look like that or was it an accident? - *Norma*
12. Dear God, in bible times, did they really talk that fancy? - *Jennifer*
13. Dear God, how come you did all those miracles in the old days and don't do any now? - *Billy*

*(Part 2 next month)*



## MAY 2017

### JESUS

Sunday 30 April Matthew 8:18-27  
 Monday 1 May Matthew 10:24-31  
 Tuesday 2 May Matthew 14:22-33  
 Wednesday 3 May Luke 12:22-34  
 Thursday 4 May John 14:25-31  
 Friday 5 May Revelation 1:9-18  
 Saturday 6 May Revelation 2:8-11

### EXODUS 16-40

#### Journeying to the Holy Mountain

Sunday 7 May Exodus 16:1-18  
 Monday 8 May Exodus 17:1-7  
 Tuesday 9 May Exodus 17:8-16  
 Wednesday 10 May Exodus 18:1-12  
 Thursday 11 May Exodus 18:13-27  
 Friday 12 May Exodus 19:9-25  
 Saturday 13 May Exodus 20:1-17

#### Revelation at Mount Sinai

Sunday 14 May Exodus 24:1-11  
 Monday 15 May Exodus 24: 12-18  
 Tuesday 16 May Exodus 25:1-9  
 Wednesday 17 May Exodus 25:10-22  
 Thursday 18 May Exodus 26:31-35  
 Friday 19 May Exodus 28:1-12, 31-38  
 Saturday 20 May Exodus 29:38-46

### READINGS IN MATTHEW (2)

#### Do not be afraid

#### Relationship broken and restored

Sunday 21 May Exodus 32:1-14  
 Monday 22 May Exodus 32:15-24  
 Tuesday 23 May Exodus 33:12-23  
 Wednesday 24 May Exodus 34:1-10  
 Thursday 25 May Exodus 34:29-35  
 Friday 26 May Exodus 35:30 – 36:8  
 Saturday 27 May Exodus 40:34-38

### LONGING TO BELONG

#### Belonging to God

Sunday 28 May Psalm 24  
 Monday 29 May Job 12:7-25  
 Tuesday 30 May Exodus 19:1-6  
 Wednesday 31 May Numbers 11:24-30  
 Thursday 1 June Psalm 42  
 Friday 2 June Isaiah 56:1-8  
 Saturday 3 June Joel 2:23-32

## ***Changing your car? Talk to Teresa James***

I am happy to share details of my two experiences ....

It is s.o.o.o EASY  
to raise money for your chosen charity



[www.giveacar.co.uk](http://www.giveacar.co.uk)

**Any car or vehicle collected for FREE**

**to be recycled to high environmental standards or sold at auction**

**call Giveacar 0207 736 4242 OR email [support@giveacar.co.uk](mailto:support@giveacar.co.uk)**

***Teresa James***

### ***Endpiece***

Signpost at a road junction in Manchester:

CEMETERY AND CREMATORIUM TURN RIGHT  
DO NOT ENTER THE BOX UNLESS YOUR EXIT IS CLEAR

## ***Regular Weekday Activities***

### **Monday:**

- 10.00 Parents & Toddlers (during school terms)  
 15.30 Messy Church (last Monday monthly)  
 19.30 Eden Meditation (first Monday monthly)

### **Tuesday:**

- 14.00 Activity Afternoon for Foyer Guests (second Tuesday monthly)

### **Wednesday:**

- 10.00 Tots' Praise (during school terms)  
 13.10 Lunchtime Service  
 14.00 & 19.30 Faith Studies - check date & frequency of short courses

### **Thursday:**

- 13.00 Eden Meditation (first Thursday monthly)  
 19.00 International Friendship Café  
 19.30 Line Dancing

### **Friday:**

- 13.00 Friday Prayers  
 14.00 Dancing with Lyn (Ballroom & Latin American Dancing)  
 22.00 All night prayers and Street Pastors (until 04.00)

### **Saturday:**

- 10.00 Stay and Play (third Saturday monthly)  
 22.00 All night prayers and Street Pastors (until 04.00)

**You can keep in touch with worship and activities at our church through our website at [www.kingstonurc.org](http://www.kingstonurc.org).**

You can also follow us on Facebook and Twitter.

### **How to contribute to Church News:**

Contributions on matters of reflection and opinion as well as reports of activities are welcome.

Copy for Church News must reach the editor, **preferably by e-mail**, no later than midday on the second Sunday of the month.

**The next copy deadline is 12 noon on Sunday, 14 May 2017**

**Editor: Tony Wenman**

**FINANCIAL DONATIONS** may be made to the church in a number of ways including via our **MyDonate page**, accessible through every page of our website at [www.kingstonurc.org](http://www.kingstonurc.org). You can also **pay directly into our bank account**: sort code 20-46-76, account number 33054942. If you would like more information on giving to KURC, please ask any elder.

Thank you to Mail Boxes Etc. 22 Eden Street, Kingston, KT1 1DN,  
 tel: 020 8547 1547 e-mail: [info@mbekingston.co.uk](mailto:info@mbekingston.co.uk)  
 for printing Church News

To make a financial donation to Kingston URC, please see Page 20

## Kingston United Reformed Church - Information

A warm invitation is given to all who read this magazine to come and share in our services and activities

### Ministers

Rev Lesley M Charlton

Tel: 020 8399 4423

E-mail: minister@kingstonurc.org

Rev Suk In Lee

Tel: 020 8949 2070

E-mail: leesukin@hotmail.com

### Church Secretary:

Cathy Seymour

Tel: 020 8549 1431

E-mail: chsec@kingstonurc.org

### Our Sunday Services:

#### 10.00 – Traditional Worship

(with communion first Sunday monthly)

#### 11.30 – Interactive Worship

(with communion on the last Sunday monthly)

#### 18.30 – Reflective Worship

(with communion on the third Sunday monthly)

On the **second Sunday** of each month a combined service at 11.00 replaces the 10.00 and 11.30 services

**Tea and coffee** are served between the 10.00 and 11.30 services, before the 11.00 service on the second Sunday and after the 18.30 service

During the 10.00, 11.00 and 11.30 services there are **group activities for children** of all ages. Visiting children are welcome to take part.

### Our Church Officers

#### Finance Reporter:

John Watts

Tel: 020 8549 6501

E-mail: john\_watts@isoparix.com

#### Church Organist:

Tony Wenman

Tel: 01372 464709

E-mail: tony.wenman@gmail.com

#### Youth Worker:

Sally Butler

Mobile: 07807 348326

E-mail: youth@kingstonurc.org

#### Centre Manager:

Catherine Treweek

#### Operations Assistant:

(Situation vacant)

Monday – Friday 09.00 – 17.00

Tel: 020 8549 1888

E-mail: premises@urckington.org.uk

**Coffee and Tea:** Our foyer is normally open every weekday and Saturday from 11.00 until 14.00 for coffee and tea. **The Sanctuary** is also open daily for **private prayer** with access via the foyer.

**Need to talk to someone about a problem or concern?** There is sometimes a designated listener available in the Foyer; if not, please speak to the coffee server or contact Lesley Charlton.